

YULE LOG CUSTOM STEEPED IN ANCIENT SUPERSTITIONS

The Yule log custom has its inception in ancient pagan rites, but today it is one of the convivial highlights of the holiday.

An outgrowth of the Haul festival of rejoicing over the annual turning of the wheel of time, when the sun stopped in its southerly course and began its slow return, the ceremony is celebrated with many variations all over the world, according to Marvin L. Davey, Jr., president of the Davey Tree Export Co.

Spinal significance of the Yule log ritual is reflected in the English belief that the burning of oak logs and wooden idols in the Haul festival of rejoicing over the annual turning of the wheel of time, when the sun stopped in its southerly course and began its slow return, the ceremony is celebrated with many variations all over the world, according to Marvin L. Davey, Jr., president of the Davey Tree Export Co.

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KEEP CHRISTMAS TREES IN WATER DURING HOLIDAYS

Keep your Christmas tree standing in just plain, ordinary water, from the time you get it home until you discard it after the holidays.

That's the most practical, satisfactory and convenient method found so far for reducing fire hazard and keeping needles from falling.

There, in fact, it was one of the most important parts of the Christmas tree. Around the Yule log, candles were hung and the wealthy distributed bread in the shape of the Christ child or animals. Italians, too, steeped logs in wine, but beat them and made a wick with each blow. Flinders folk preferred Yule logs of fir and beech and celebrated more sedately. They were content to sing, tell stories and quaff a bit of gin.

As through the centuries, the Yule log will help add Christmas cheer.

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STATE BREEDER SEEKS NATIONAL POULTRY TITLE

Wilbur F. Ruse of Allentown will represent New Jersey in the 1948 finals of the national Chicken-of-Tomorrow contest, scheduled for next spring, will conclude a three-year search by the poultry industry for a superior breed of meat-type chickens.

From the hundreds of poultrymen in 44 states who participated in two years of state and regional trials, the National Chicken-of-Tomorrow Committee today named the 40 finalists who will compete for the grand championship prize of \$5,000 and runner-up awards offered by A & P Food Stores to encourage improved poultry production.

The three-year program is expected to provide a basis for selective breeding of meat-type birds, said Contest Chairman E. L. Shurder who is senior extension poultryman of the U. S. Dept. of Agriculture. "Out of it will come a blue print for tomorrow's chicken, patterned to provide better values for the consumer and increased returns to the producer."

Next February, each finalist will ship 720 hatching eggs to a central hatchery near Georgetown, Wis.

Here's how to carry out the water treatment as recommended by Lenta. Select a tree cut as recently as possible. Cut about an inch diagonally, off the bottom of the trunk. Stand the tree at once in a container of water, and keep the water level above the edge of the cut during the entire time the tree is in the house. If the tree is not set up at once, keep it standing in water in a cool place.

This treatment does not make the tree absolutely flameproof, so caution is still needed. Check the wiring of lights, and keep them and other flammable decorations away from the sockets of the light bulbs on the tree.

The Navy is in the farming business on Guam where it operates a dairy and hog farm in addition to raising state and tropical produce for consumption by service personnel and civilian workers. Much of the food supplies are sold through the island commissaries.

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REDDY KILOWATT BY PUBLIC SERVICE

IT WAS THE NIGHT BEFORE CHRISTMAS, WHADDYA KNOW EVERYTHING'S QUIET BUT IN ON THE GO

THE LIGHTS ARE STINGING ON THE TREE KNOWING THAT ALL WILL ALWAYS BE THERE

THE CHILDREN ARE NESTLED ALL SNUG ASY AS THEY BEHOLD THEIR TOES TO THEIR HEADS

FIND IN MY REDDY AND SANTA IN HIS SLEIGH ARE AT WORK TO BRING JOY TO YOUR CHRISTMAS DAY

HE GIVES YOU PRESENTS AND I MAKE THEM FUN HERE UNDER THE SUN

SO DREAM OF THE DAY ALL PRETTY AND A MERRY CHRISTMAS TO ALL AND TO ALL A GOOD NIGHT

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THE COMMON DEFENSE

By Rev. William C. Herron

A FALSE CHARGE

According to the October FORUM Survey, the old allegation that Americans of Jewish faith have a lot of economic power still has some currency.

It is so silly to make this charge because, even if it were true, it would be meaningless as a cause for bias against Jews. For it would indicate only that the general prosperity, high rate of employment, and great industrial capacity of the nation could be attributed to a group of American whose religion is Jewish. We know, however, that few enterprising members of every religion to participate in the industrial and commercial life of the country and that, as a matter of fact, business is represented by men of many faiths.

But, speaking for the record, it is ridiculous to assert that the American citizens of Jewish faith have great economic power. If the power exists, where is it? Is it in the hands of the Jews? Not in commercial and investment banking, nor in insurance. Not in heavy industry. Not in steel, not in the automobile industry, nor in coal, nor rubber, nor oil, chemicals, shipping and transportation. Yet, it is here, in these industries and businesses, that great economic power exists in the United States—and the Jews have nothing to do with them.

Where then is this "vast" economic power of the Jews? Not in the manufacturing end of life industry. Not in wool, nor silk, nor rayon weaving.

It would appear, therefore, that it is in the hands of the Jews that the economic power of the nation is concentrated. But this is in no way a reflection on the Jews. It is a reflection on the fact that the Jews are a people who have been able to make the most of their economic power. They have been able to do this because they have been able to make the most of their economic power. They have been able to do this because they have been able to make the most of their economic power.

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PEACE ON EARTH

"No one can have any doubts as to the present state of the world's moral and spiritual health. It is almost a year and a half since the war with Japan ended, even longer since Germany surrendered. Yet, no peace treaties have been signed, no definite course laid for war-weakened nations to travel on their return to normalcy."

"The meetings of the delegates to the United Nations have been one long series of discussion, with the latter bickering seldom diluted by the understanding and consideration that were supposed to be the cornerstones of this structure to mark man's elevation above the law of the jungle."

"Throughout the world there is suffering, hunger, unemployment. Millions of people have lost their homes, millions of others are stranded in foreign countries, unable or in many cases unwilling to return to their native lands."

Even in our own country, many of the wounds caused by war's dislocations remain unhealed, with many families forced to live under distressing conditions brought about by the housing shortage, and many others fearful of losing their homes in the constant rebuilding caused by the same lack of housing."

The preceding five paragraphs could well have been written to describe the conditions of the world today, yet they appeared in the December issue of the PATRONS MAGAZINE a year ago—in the Dec. 15, 1946, issue. Their repetition, for better or ill, shows the lack of progress made in the past year in the struggle to get back on the feet following the havoc wrought by the most disastrous war of all time.

Yet there is no reason for complete discouragement; had things been, they could be worse. That is the magic quality of the Christmas season—it gives new spirit to the spiritless, renewed faith to the hopeless; that it is the season of hope.

The realization of the selfish sacrifice of Him whose birthday it marks. It is a reminder of the inspiration to notice the transformation wrought in people by the face of the Christmas season. There is greater understanding, tolerance, sympathy, sincerity, in man's relationship with his fellow men during the holiday season, and this is possible at Christmas time. Why shouldn't it be possible to attain and maintain that ideal level throughout the year?

If we were somehow able to hold the "Christmas Spirit" for even as short a period as six months, the world would be a different place. We are apt to forget the little courtesies, the little acts of kindness, the thoughtful things that

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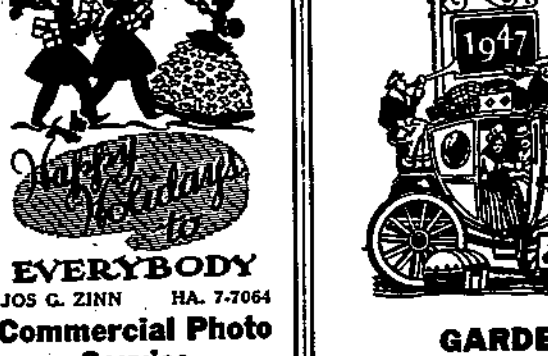
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